



## CHHS Orchestra Corporate and Business Advertisement Program Sponsor Information

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

\_\_\_\_\_

Fax Number: \_\_\_\_\_

\_\_\_\_\_

Email Address: \_\_\_\_\_

Amount Given: \_\_\_\_\_

Date Given: \_\_\_\_\_

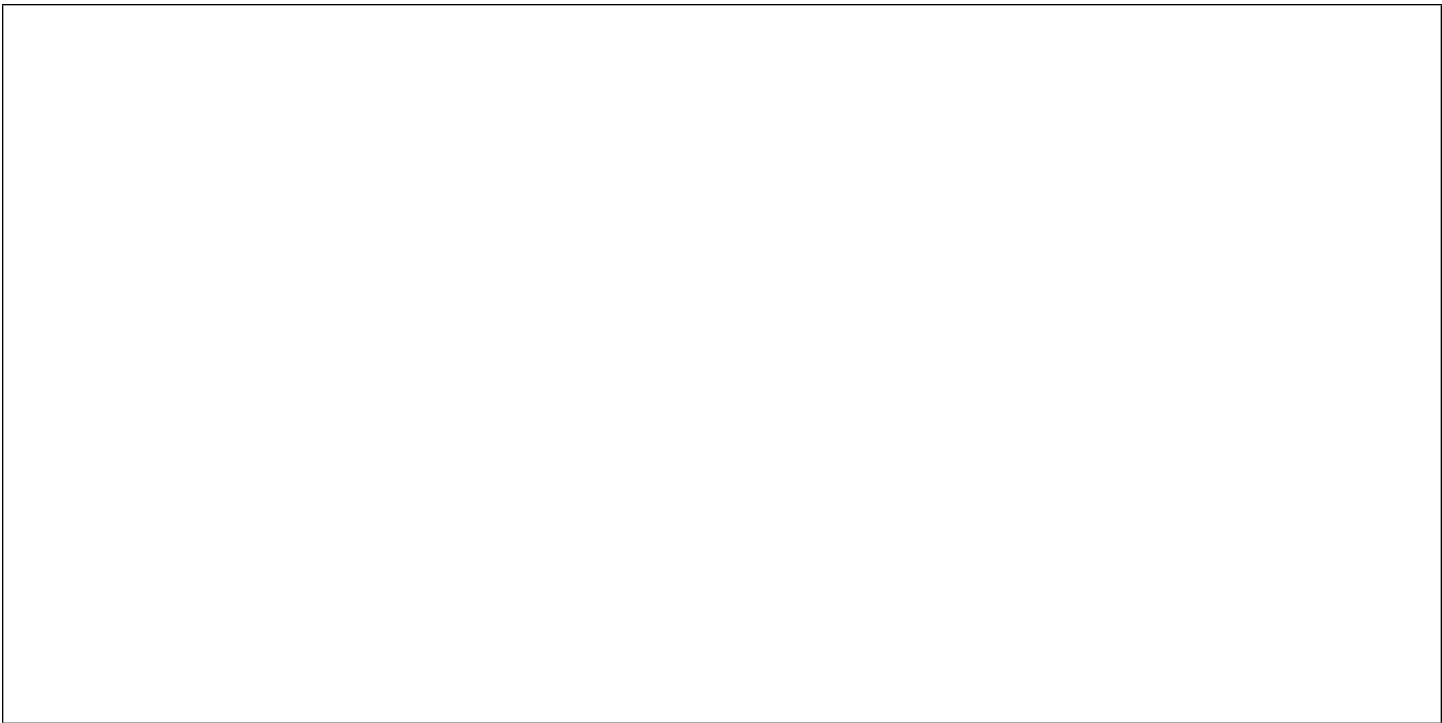
**ALL ADVERTISEMENT ORDERS MUST BE SUBMITTED  
NO LATER THAN SEPTEMBER 23<sup>rd</sup>, 2011.**

### **Advertisement:**

Attach Print Ready Advertisement **OR** give complete description of advertisement content. Specify if you want a cut-out coupon. Provide a logo and/or any graphics you wish to be included.

Include a check payable to: **CHOB**

([chhs.choba@yahoo.com](mailto:chhs.choba@yahoo.com))



Advertisement Info Received By: \_\_\_\_\_ (CHHS Orchestra Representative)